

# CITY OF LAKEPORT

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## NOTICE OF INTENT TO ADOPT A MITIGATED NEGATIVE DECLARATION FOR AN ANNEXATION PROJECT

**LEAD AGENCY:** City of Lakeport  
Community Development Department  
225 Park Street, Lakeport, CA 95453

**PROJECT TITLE:** AX 11-01 / ER 11-01 South Main Street / Soda Bay Road Annexation

**PROJECT LOCATION:** Approximately 197 acres / 54 parcels located south of the City of Lakeport City limits along the South Main Street and Soda Bay Road corridor east of State Highway 29.

**PROJECT DESCRIPTION:** Initial Study - Environmental Review of the proposed annexation of approximately 197 acres to the City of Lakeport.

Parcels within the project area are not listed on the active Hazardous Waste and Substances Sites List as set forth in Government Code Section 65962.5.

**FINDINGS / DETERMINATION:** On October 12, 2011, the City of Lakeport Planning Commission reviewed and considered the proposed project and determined that the project will not have a significant effect on the environment, with substantial supporting evidence provided in the Initial Study. The City Planning Commission recommended the adoption of a Mitigated Negative Declaration for this project to the City Council.

**PUBLIC MEETING:** The City Council will consider the adoption of a Mitigated Negative Declaration of environmental impact on Tuesday, December 6, 2011, at 6:00 p.m. The meeting will be held in the Council Chambers of City Hall, located at 225 Park Street, at which time and place all interested persons may appear and be heard. The initial 30-day public review period for the Mitigated Negative Declaration commenced on August 30, 2011 and ended on September 30, 2011.

If you have questions or additional comments on the proposed Mitigated Negative Declaration, please call the Lakeport Community Development Department at 707-263-5613 ext. 28. A copy of the Initial Study is available for review at Lakeport City Hall and at [www.cityoflakeport.com](http://www.cityoflakeport.com).

Dated this 2nd day of November 2011.

Andrew Britton

ANDREW BRITTON  
Planning Services Manager

cc: County Clerk

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