

Form A

Notice of Completion & Environmental Document Transmittal

SCH # \_\_\_\_\_

Mail to: State Clearinghouse, PO Box 3044, Sacramento, CA 95812-3044 916/445-0613

Project Title: AX 11-01 South Main Street / Soda Bay Road Annexation

Lead Agency: City of Lakeport Contact Person: Andrew Britton
Mailing Address: 225 Park Street Phone: 707-263-5613 ext. 28
City: Lakeport Zip: 95453 County: Lake

Project Location:

County: Lake City/Nearest Community: Lakeport
Cross Streets: S. Main Street / Soda Bay Road Zip Code: 95453 Total Acres: 197 +/-
Assessor's Parcel No. Multiple Section: 24 Twp. 14N Range: 10W Base: MDB & M
Within 2 Miles: State Hwy #: 29 Waterways: Clear Lake, Manning Creek, Forbes Creek
Airports: Lampson Field Railways: None Schools: Legacy School (private)

Document Type:

CEQA: [ ] NOP [ ] Supplement/Subsequent EIR NEPA: [ ] NOI Other: [ ] Joint Document
[ ] Early Cons (Prior SCH No.) [ ] EA [ ] Final Document
[X] Neg Dec [ ] Other [ ] Draft EIS [ ] Other
[ ] Draft EIR [ ] FONSI

Local Action Type:

[ ] General Plan Update [ ] Specific Plan [ ] Rezone [X] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [ ] Other

Development Type:

[ ] Residential: Units Acres
[ ] Office: Sq.ft. Acres Employees
[ ] Commercial: Sq.ft. Acres Employees
[ ] Industrial: Sq.ft. Acres Employees
[ ] Educational
[ ] Recreational
[ ] Water Facilities: Type MGD
[ ] Transportation: Type
[ ] Mining: Mineral
[ ] Power: Type Watts
[ ] Waste Treatment: Type
[ ] Hazardous Waste: Type
[X] Other: Annexation / No new improvement

Funding (approx.): Federal \$ State \$ Total \$

Project Issues Discussed in Document:

[X] Aesthetic/Visual [X] Flood Plain/Flooding [X] Schools/Universities [X] Water Quality
[X] Agricultural Land [X] Forest Land/Fire Hazard [ ] Septic Systems [X] Water Supply/Groundwater
[X] Air Quality [X] Geologic/Seismic [X] Sewer Capacity [X] Wetland/Riparian
[X] Archeological/Historical [X] Minerals [X] Soil Erosion/Compaction/Grading [X] Wildlife
[ ] Coastal Zone [X] Noise [X] Solid Waste [X] Growth Inducing
[X] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [X] Landuse
[ ] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [X] Cumulative Effects
[ ] Fiscal [X] Recreation/Parks [X] Vegetation [ ] Other

Present Land Use/Zoning/General Plan Designation:

GP: MR, I, UR, OS/P. Prezone: See Initial Study. Land uses: Commercial, limited residential, grazing, and vacant lands.

Project Description:

Annexation of 197 +/- acres into the City of Lakeport

**Reviewing Agencies Checklist**

Form A, continued

**KEY**

- S** = Document sent by lead agency
- X** = Document sent by SCH
- ✓ = Suggested distribution

**Resources Agency**

- Boating & Waterways
- Coastal Commission
- Coastal Conservancy
- Colorado River Board
- Conservation
- Fish & Game
- Forestry & Fire Protection
- Office of Historic Preservation
- Parks & Recreation
- Reclamation Board
- S.F. Bay Conservation & Development Commission
- Water Resources (DWR)

**Business, Transportation & Housing**

- Aeronautics
- California Highway Patrol
- CALTRANS District # 1
- Department of Transportation Planning (headquarters)
- Housing & Community Development

**Food & Agriculture**

**Health & Welfare**

- Health Services \_\_\_\_\_

**State & Consumer Services**

- General Services \_\_\_\_\_
- OLA (Schools) \_\_\_\_\_

**Environmental Protection Agency**

- Air Resources Board
- California Waste Management Board
- SWRCB: Clean Water Grants
- SWRCB: Delta Unit
- SWRCB: Water Quality
- SWRCB: Water Rights
- Regional WQCB # 5 ( Central Valley )

**Youth & Adult Corrections**

- Corrections

**Independent Commissions & Offices**

- Energy Commission
- Native American Heritage Commission
- Public Utilities Commission
- Santa Monica Mountains Conservancy
- State Lands Commission
- Tahoe Regional Planning Agency

Other \_\_\_\_\_

**Public Review Period** (to be filled in by lead agency)

Starting Date August 30, 2011

Ending Date September 30, 2011

Signature 

Date 8/25/11

**Lead Agency** (Complete if applicable):

- Consulting Firm: \_\_\_\_\_
- Address: \_\_\_\_\_
- City/State/Zip: \_\_\_\_\_
- Contact: \_\_\_\_\_
- Phone: (\_\_\_\_) \_\_\_\_\_

**For SCH Use Only:**

- Date Received at SCH \_\_\_\_\_
- Date Review Starts \_\_\_\_\_
- Date to Agencies \_\_\_\_\_
- Date to SCH \_\_\_\_\_
- Clearance Date \_\_\_\_\_

Notes:

**Applicant:** City of Lakeport

Address: 225 Park Street

City/State/Zip: Lakeport, CA 95453

Phone: (707 ) 263-5613 ext. 28