

**DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT
DIVISION OF HOUSING POLICY DEVELOPMENT**

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November 17, 2014

Ms. Margaret Silveira, City Manager
City of Lakeport
225 Park Street
Lakeport, CA 95453

Dear Ms. Silveira:

RE: Lakeport's 5th Cycle (2014-2019) Adopted Housing Element

Thank you for submitting Lakeport's housing element adopted August 19, 2014 which was received for review on August 25, 2014. Pursuant to Government Code (GC) Section 65585(h), the Department is reporting the results of its review.

The Department is pleased to find the adopted housing element in full compliance with State housing element law (GC, Article 10.6). The adopted element was found to be substantially the same as the revised element the Department's July 18, 2014 review determined met statutory requirements. This finding is also based on implementation of the zoning ordinance to permit year-round emergency shelter(s) without discretionary action pursuant to GC Section 65583(a)(4)(A), amended by Senate Bill 2 (Chapter 633, Statutes of 2007).

Please note, the City of Lakeport now meets specific requirements for several State funding programs designed to reward local governments for compliance with State housing element law. For example, the Housing Related Parks and Local Housing Trust Fund Programs both include housing element compliance either as a threshold or competitive factor in rating and ranking applications. Please see the Department's website for specific information about these and other State funding programs at http://www.hcd.ca.gov/hpd/hrc/plan/he/loan_grant_hecompl011708.pdf.

The Department appreciates the assistance that Ms. Beth Thompson, City's Consultant, provided throughout the course of the review. The Department wishes Lakeport success in implementing its housing element and looks forward to following its progress through the General Plan annual progress reports pursuant to GC Section 65400. If the Department can provide assistance in implementing the housing element, please contact Fidel Herrera, of our staff, at (916) 263-7441.

Sincerely,

A handwritten signature in blue ink that reads "Glen A. Campora". The signature is fluid and cursive.

Glen A. Campora
Assistant Deputy Director