

# ***ADA COMMITTEE***

## **CITIZEN MEMBERS**

Janice M. Bassett  
James. W. Dvorak  
Sandy Idland  
Shane Idland  
Kathleen O'Connor

**City of Lakeport  
225 Park Street  
Lakeport, CA 95453  
707/263-5614**

## **STAFF MEMBERS**

Scott Harter, City Engineer  
Doug Grider, Public Works  
Janel Chapman, City Clerk

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## **AGENDA**

### **REGULAR MEETING MONDAY –AUGUST 28, 2006 - 2:00 P.M. -**

1. CALL TO ORDER

2. APPROVAL OF MINUTES: May 22, 2006

3. EMERGENCY ITEMS:

This time is set aside for consideration of items not appearing on the posted agenda, if necessary, which requires the following committee action prior to consideration: 1) A majority determination that an emergency (as defined in the Brown Act) exists; or, 2) a 2/3rd determination that the need to take action arose subsequent to the agenda being posted.

4. CITIZEN INPUT:

Any citizen may speak for three minutes about any subject of concern to her or him provided that the subject is not already on today's agenda. Person's wishing to address the ADA Committee are required to complete a Citizen's Input form and submit it to the Secretary prior to the meeting being called to order.

5. DISCUSSION REGARDING ADA SUBCOMMITTEE ACCESSIBILITY BARRIERS REPORT

6. OTHER ITEMS OF INFORMATION OR DISCUSSION ON WHICH NO FORMAL MOTION(S) SHALL BE PROPOSED

7. ADJOURN