



**CITY OF LAKEPORT
PARKS AND RECREATION COMMISSION
REGULAR MEETING AGENDA
Thursday, April 2, 2015
3:00 p.m.**

City Hall Conference Room, 225 Park Street, Lakeport, CA 95453

I. **Call to Order** - Meeting Start Time: _____

II. **Pledge of Allegiance**

III. **Roll Call – Park and Recreation Commission Members:**

Cindy Ustrud

Suzanne Lyons

Ann Blue

Suzanne Russell

IV. **Approval of Agenda** (*Move to accept agenda as posted, or move to add or delete item. If to add item, Commission is required to make a majority decision that an urgency exists (as defined in the Brown Act) and a 2/3rds determination that the need to take action arose subsequent to the Agenda being posted.*)

V. **Communications**

A. Citizen Input: (*any person may speak for 3 minutes about any subject within the authority of the Parks and Recreation Commission, provided that the subject is not already on this agenda. Persons wishing to address the Commission are requested to complete a Citizen's Input form and submit it to the Secretary prior to the meeting being called to order. While not required, please state your name and address for the record.*)

VI. **Consent Calendar:** (*to be approved by one motion unless pulled for discussion*)

A. Approve minutes of regular meeting March 5, 2014.

VII. **Reports:**

- A. Library Park – Update on walks with Doug. Doug reported on 5th Street restroom renovation ideas. Sign verbiage discussion. Tree replacement updates.
- B. Westside Park – Presentation by David Fultz and the Lake County Disc Golf Club regarding their proposal for Phase III.
- C. Westshore Pool – Pool Manager going through background, lifeguards being hired

IX. **New Business:**

X. **Old Business:**

- A. Water Conservation – 1) Drought resistant plants to replace any plants that die out; 2) expand area under trees; 3) replace plantings with rocks, they would have to be massive rocks with trailing plants; 4) use crushed granite for path widening or when creating new paths; 5) have flower baskets use succulents or other drought resistant plants; 6) bring Westside Park water from lake; 7) recharge groundwater or save water from roofs or structures for watering purposes

XI. **Set Date & Adjourn:** Set date of **May 7, 2014** at 3:00 pm for next regularly scheduled meeting.

In compliance with the *Americans with Disabilities Act*, the City of Lakeport will make available to members of the public any special assistance necessary to participate in this meeting. The public should contact the City Clerk's Office at (707) 263-5615 to make such a request. Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.